

**JUNIOR DIVISION**  
**Dept. 32 – Youth Club/Group Booths**  
**and Projects**  
**Superintendent: Vi Petersen, 468-0481**

**Entry Closing Date** June 15th  
 (Complete a separate entry form in club/group name)  
**Arrival** Tuesday, 1:00 pm  
**Judging** Tuesday, 1:00 pm  
**Booths (Danish)**  
**Scrapbooks (Danish)**  
**Club Flower Pots (Danish)**  
**Release** Sunday, 6 pm

**CLASS A - CLUB BOOTHS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	<b>16.00</b>	<b>14.00</b>	<b>12.00</b>	<b>10.00</b>

**RULES**

1. Booths and projects may be constructed by Brown County 4-H clubs, FFA or FHA chapters, Girl Scout troops, Cub Scout and Boy Scout dens or other youth groups.
2. The booths must be of an educational nature.
3. Booth dimension are 5' high x 34" wide x 34" deep.
4. Booths must be the work of the youth members.
5. Clubs/groups are responsible for bringing all of their own supplies.
6. Booths can be set up Monday night or Tuesday morning. They must be in place by the time judging begins at 1:00.
7. Judges will consider the following when evaluating booths:
  - A) Effectiveness – definite message, attention, single idea, brief and clear message.
  - B) Design – unity, effective color and lettering legibility and size

**Lot No.**

1. Educational booth

**CLASS B - SCRAPBOOK**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	<b>16.00</b>	<b>14.00</b>	<b>12.00</b>	<b>10.00</b>

**RULES**

1. Club scrapbooks should be compiled by youth members in a neat and orderly fashion.
2. They should serve as a record of the activities and events the club has been involved in throughout the current 4-H year.
  3. Pictures with captions are encouraged.
  4. A scrapbook or 3 ring binder are acceptable.
5. Obtain photo releases from the UW Extension Office.
6. Scrapbooks are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday when judging begins.

**Lot No.**

1. Club Scrapbook

**CLASS C - FLOWER POT**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	<b>16.00</b>	<b>14.00</b>	<b>12.00</b>	<b>10.00</b>

**RULES**

1. A standard size pot should be used. Master Gardeners will supply the flower pots.
2. Flower pots need to be planted by July 15 of the current year.
3. An attractive sign (no bigger than 12" x 18") designating the specific club is required.
4. Flower pots are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday when judging begins.

**Lot No.**

1. Club Flower pot